

*Southern Connecticut Building Owners  
and Managers Association*

*Cordially Invites You To The*

**2015 HONOREE AWARDS RECEPTION**

WEDNESDAY, OCTOBER 7, 2015

5:30 PM • RECEPTION

6:30 PM • DINNER AND SPEAKER JASON ROBERTS

7:30 PM • HONOREE AWARDS

STAMFORD MARRIOTT  
243 TRESSER BLVD.  
STAMFORD, CT

*Business Attire*

*Response Card Enclosed*

# CONGRATULATIONS TO THE 2015 HONOREES

MEMBER OF THE YEAR

***DEBRA KORF, CARTUS***

CORPORATION OF THE YEAR

***BUILDING AND LAND TECHNOLOGY (BLT)***

ALLIED OF THE YEAR

***PAUL SENECA, AFFINECO***

ENGINEER OF THE YEAR

**JOHN RENDA, 400 ATLANTIC STREET**

## 20+ YEAR MEMBERS

MICHAEL BROWN: 24 YEARS

BRUCE CROWLE: 29 YEARS

LAURA CARPENTER: 20 YEARS

JOSEPH DELCO: 22 YEARS

TIMOTHY DENSKY: 29 YEARS

MICHAEL DIAMOND: 30 YEARS

JACK DURSO: 27 YEARS

JOHN HOFFMANN: 31 YEARS

THOMAS IZZO: 27 YEARS

BRUCE MOORE, SR.: 29 YEARS

**PLATINUM SPONSORSHIP** includes:

- a table of 10- preferred seating;
- full-page listing in the program book;
  - listing on sponsor sign;
  - announcement at Gala.

Cost: \$2,000

**GOLD SPONSORSHIP** includes:

- a table of 10-preferred seating;
- half-page listing in the program book;
  - listing on sponsor sign;
  - announcement at Gala.

Cost: \$1,750

**SILVER SPONSORSHIP** includes;

- dinner for one;
- listing in the program book;
- listing on sponsor sign;
- announcement at Gala.

Cost: \$500

**BRONZE SPONSORSHIP** includes;

- listing in the program book;
- listing on sponsor sign.

Cost: \$250

*Please send logo to [smoran@ssmgt.com](mailto:smoran@ssmgt.com) in eps, tif or jpg format.*

**Southern Connecticut BOMA**  
Please enter our reservation for the October 7, 2015  
**HONOREES AWARD GALA**

\_\_\_\_\_ Platinum Sponsor at \$2000 (10 Places)  
\_\_\_\_\_ Gold Sponsor at \$1750 (10 Places)  
\_\_\_\_\_ Table of 10 at \$1500  
\_\_\_\_\_ Silver Sponsor at \$500  
\_\_\_\_\_ Bronze Sponsor at \$250  
\_\_\_\_\_ Individual Dinner at \$150

\_\_\_\_\_ Charge my Credit Card# \_\_\_\_\_ Exp: \_\_\_\_\_  
\_\_\_\_\_ Check Enclosed for \$ \_\_\_\_\_

**Reserve no later than September 28, 2015**  
Please make check payable to: **Southern Connecticut BOMA**

Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Company \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_

\* See reverse side for sponsorship descriptions.